**SIDNEY PUBLIC SHOOLS**

**NOTICE TO CALL FOR BIDS - CHROMEBOOKS**

NOTICE IS HEREBY GIVEN that the Board of Trustees of School Districts 5 and 1, Richland County, will receive sealed bids at the Sidney Public Schools Administration Office 101 South Central, Sidney, Montana until 11:30 AM, Friday, August 7, 2020, for the purpose of purchasing: **650- HP 14” Touchscreen Chromebooks**

***SPECIFICATIONS (650- HP 14” Touchscreen Chromebooks):***

14” Touchscreen *new* Chromebooks ONLY (NO REFURBISHED UNITS)

Ram: 4 GB

Storage: Minimum of 32 GB

Ports: One (1) HDMI Video Output; Minimum of Two (2) USB 3.0 Ports; Type C-Charging Port

***OPTIONAL:***

 Cost of carrying bags/sleeves for individual 14” Touchscreen Chromebooks

Sealed bids will be publicly opened and read at 12:00 Noon on Friday, August 7, 2020 at the Administration Office 101 South Central, at which time all bids will be referred to the IT Department for a recommendation for consideration of bid award at a regular meeting of the Board of Trustees to be held at 7:00 PM, Monday, August 10, 2020 at the Administration Office.

Bids must include F.O.B. to Sidney Public Schools and be submitted in a SEALED ENVELOPE marked:

 Sidney Public Schools Chromebook Bid

 Nicole Beyer, District Clerk

 Sidney Public Schools

 101 S Central

 Sidney, MT 59270

*No bids will be accepted by fax or e-mail with the following exception: Faxed modifications to a sealed original bid will be accepted until the time of the bid opening. The fax number is 406-433-2368.*

The computers must meet or exceed the qualifications of the specifications, copies of which may be obtained from the IT Department (406-433-5376) (nroth@sidney.k12.mt.us) or the Administration Office 101 S Central, Sidney, MT (406-433-2366) (nbeyer@sidney.k12.mt.us.)

The Sidney Public Schools Board of Trustees reserve the right to waive irregularities and informalities and reject any and all bids without further obligation and to accept any bid deemed desirable. Acceptance of bids is contingent on available funding.

By: Ben Thogersen, Board Chair

Attest: Nicole D. Beyer, District Clerk